Advertisement for the post of Managing Director, APICOL

Agriculture Promotion And Investment Corporation of Odisha Limited (APICOL) is a Public Sector Undertakings of Government of Odisha with the objectives of promoting agro based industries/ food processing industries including Commercial agriculture/Horticulture/Animal Husbandry/ Fisheries in broad terms to promote Investment in Agriculture and allied sector.

Government of Odisha, Department of Public Enterprises invites application for the post of Managing Director who will be positioned at its corporate office at Bhubaneswar in the Scale of Pay : Rs. 37,400-67,000/- with Grade Pay Rs. 9,000/- with other applicable allowances.

Detailed requirement for the position along with the application format is available at the website of the Department: <u>http://www.odisha.gov.in/publicenterprises</u>

Completed application in the prescribed format with enclosures and a passport size photograph should be sent by Speed Post or Registered Post only to the undersigned to reach within 30 (Thirty) days from the Date of Advertisement. Envelope containing the application should be super-scribed as " Application for the post of Managing Director , APICOL"

Principal Secretary to Government, Public Enterprises Department, Odisha Secretariat, Bhubaneswar-751001.

ADVERTISEMENT FOR THE POST OF MANAGING DIRECTOR , APICOL

| NAME OF THE PSU | : Agriculture Promotion and Investment Corporation of Odisha Limited (APICOL) |
|------------------|---|
| NAME OF THE POST | : Managing Director |
| SCALE OF POST | : Rs. 37,400-67,000/- + Grade Pay RS. 9,000/- |

Agriculture Promotion And Investment Corporation of Odisha Limited (APICOL) is a Public Sector Undertakings of Government of Odisha with the objectives of promoting agro based industries/ food processing industries including Commercial agriculture/Horticulture/Animal Husbandry/ Fisheries in broad terms to promote Investment in Agriculture and allied sector.

Department of Public Enterprises, Government of Odisha invites application for the post of **Managing Director** for its corporate office at Bhubaneswar as indicated below, from amongst experienced, talented professionals with impeccable performance history and observable leadership traits.

AGE : Maximum 57 (Fifty seven) years as on the date of advertisement.

ESSENTIAL QUALIFICATION: Master Degree or equivalent in the Business Administration, Agri- Business, Agriculture Marketing, Rural Management, Public Administration.

EXPERIENCE: Minimum 20 (Twenty) years of post qualification experience in Project Formulation, Agri-Business Management, Marketing and good exposure in Agri-Servicing sector.

Tenure of appointment: This position is on contract basis with initial period of 3 (three) years. The contract may be extended for another term based on the performance of candidate and need of the Corporation. There will not be any extension beyond the two terms or maximum 6(Six) years whichever is earlier.

However, the original appointment and extension is subject to the date of superannuation of the candidate.

Certification by Candidate:

- Candidate has to submit his/her willingness for the post at the time of interview itself clearly stating that he/she will join the post, if selected. If any candidate does not initially give his/her willingness, he/she will not be interviewed.
- ii) If any of the candidates who appeared for the interview and is selected by the PESB, gives his/her unwillingness after the interview is held, 'or' his/her unwillingness after the issue of offer of appointment, he/she would be debarred for a period of two years from being considered for a Board Level post in any PSE other than the one to which the candidate belongs.
- iii) In the above cases, no request for relaxation or otherwise would be entertained.

Besides, the five years performance Report and Vigilance Clearance of the candidates shall be obtained from the Concerned Authority before interview.

Interested candidates may send their application in the format at Annexure-I along with a passport size photograph within 30 (thirty) days from the date of publication of the advertisement to the following address by Registered post/ Speed post. Candidates working in the Government/ PSUs are required to apply through proper channel. Envelope containing the application should be super scribed as **"Application for the post of Managing Director, APICOL"**. The undersigned reserves the right to accept/ reject any or all of the applications at any stages of selection without assigning any reason thereof.

> Principal Secretary to Government, Public Enterprises Department, Odisha Secretariat, Bhubaneswar-751001.

ANNEXURE-I

FORMAT OF APPLICATION

APPLICATION FOR APPOINTMENT TO THE POST OF MANAGING DIRECTOR , APICOL.

1. Name in full: 2. Present Designation: Passport size photograph Office / Department: 3. 4. Scale of Pay: 5. Date of Birth: 6. Age as on the date of application: Years Month Days 7. Nationality: Whether belongs to SC/ST/OBC : 8. 9. Full Address (Office / Residence): (i) Office with Telephone No., Mobile No., e-mail address etc.

(ii) Residence:

10. Present Emoluments:

Basic Pay:

Dearness Pay / Allowances:

Special Pay, if any:

H.R.A. :

C.C.A. :

Any other allowances:

Total:

11. **QUALIFICATION:**

Educational Qualification:.

- a) Academic :
- b) Professional:
- c) Details of affiliation with Professional Bodies / Institution / Society:

i) Name:

ii) Membership No. :

iii) Since when:

12. **EXPERIENCE:**

Details of posts held from time to time

| SI.No. | Post held & scale of pay | Office | Period | | Total Experience | | Nature of job |
|--------|--------------------------|--------|--------|----|------------------|--------|---------------|
| | | | From | То | Years | Months | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

13. TRAINING:

Details of training undergone in India and abroad .

| Name of training program | Institute where training was received | Period of training | Nature of training | Achievement |
|-----------------------------|---|-----------------------|-----------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

14. **FOR PRIVATE SECTOR EXECUTIVES:**

i) Average & annual turnover of last three years of

the Company where he is working presently:

ii) Details of position held at Board level / Below Board level:

iii) Details of Stock Exchange listing:

- 15. List of Publications / Academic honours received:
- 16. If selected, minimum time required :
- 17. Any other information:
- 18. Whether furnished your organizational chart

Indicating your current position there in: Yes / No

Signature

Date :

Place :

Note : Copies of Testimonials in support of age, qualifications, experience etc. may be furnished, wherever necessary.